



SANDUSKY COUNTY PUBLIC HEALTH



SANDUSKY COUNTY BOARD OF HEALTH

FRIDAY, APRIL 17, 2026

The regular Friday, April 17, 2026 Sandusky Co. Board of Health meeting was called to order by President Ryan R. Zimmerman, D.V.M., @ 8:30 A.M., with the following in attendance:

Ryan R. Zimmerman, D.V.M., President
Iracema Arevalo, M.D., Vice-President
Robert Gross
John W. Zimmerman
Nan Smith
James Recker
James Mason
John L. Yuhas, D.O.

Guests in attendance: Sandusky Co. Prosecutor Beth Tischler; Sandusky Co. Public Health Medical Director Jennifer Greenslade-Hohman, M.D.; Tim Freeman; and Courtney Sturgill, Great Lakes Community Action Partnership, representing Leadership Sandusky Co.

There was no public, Board or staff comment.

Mr. Zimmerman made a motion to approve the minutes of the Friday, March 20, 2026 Sandusky Co. Board of Health meeting as presented. Mr. Gross seconded the motion. Motion carried with all voting in the affirmative.

The monthly financial report was reviewed with revenue of \$583,198.01 for the month and year to date revenue, \$1,130,455.48. Expenses for the month \$258,649.90 and year to date expenses \$749,271.10.

Sandusky Co. Board of Health read and reviewed monthly bills, which become a part of these minutes. After review, Dr. Arevalo made a motion to pay the bills. Mr. Zimmerman seconded the motion. Motion carried with all voting in the affirmative. The bills: Board of Health, \$13,137.30; Food Service, \$8,788.51; Private Water, \$345.20; Swimming Pools, \$170.54; Family Planning, \$6,592.11; Public Health Clinic, \$8,294.75; CFHS, \$374.42; Women, Infants and Children, (W.I.C.), \$6,581.81; Environmental and Public Health, \$230.00; Tobacco Prevention, Use and Cessation, \$263.60; Community Health Assessment, \$690.00; Public Health Emergency Preparedness, \$51.92; SPF-PFS, \$2,654.93; Help Me Grow, \$2,054.11; Wellness, \$2,640.07; Sewage Treatment System, \$275.56; Creating Health Communities, \$363.62; Mental Health Levy Capacity, \$1,340.52; Pacific Institute for Research Evaluation, \$1,813.73; Public Health Workforce, \$1,476.17.

Sandusky Co. Board of Health read and reviewed Resolution 26-03 Supplemental Appropriation of \$0.44 Smoke Free Workplace Fund. After Board review, Mr. Zimmerman made a motion to approve Resolution 26-03. Mr. Mason seconded the motion. Voting thereon: Arevalo, yes; R. Zimmerman, yes; J. Zimmerman, yes; Smith, yes; Gross, yes; Mason, yes; and Yuhas, yes; and Recker, yes. Motion carried. Vote: 8-yes; - Nay.

Sandusky Co. Board of Health read and reviewed Resolution 26-04 Supplemental Appropriation in the amount of \$0.63 in Scrap Tire fund. After Board review, Mr. Mason made a motion to approve Resolution 26-04. Mr. Recker seconded the motion. Voting thereon: Arevalo, yes; R. Zimmerman, yes; J. Zimmerman, yes; Smith, yes; Recker, yes; Gross, yes; Mason, yes; and Yuhas, yes. Motion carried. Vote: 8-yes; 0-nay.

Sandusky County Board of Health read and reviewed Resolution 26-05 Supplemental Appropriation of \$40,000.00 Tobacco Use, Prevention and Cessation fund. After review, Mr. Zimmerman made a motion to approve Resolution 26-05. Dr. Arevalo seconded the motion. Voting thereon: Arevalo, yes; R. Zimmerman; J. Zimmerman; Yuhas, yes; Gross, yes; Mason, yes; Smith, yes; and Recker, yes. Motion carried. Vote: 8-yes; 0 Nay

Sandusky Co. Board of Health read and reviewed Resolution 26-06 Fund Account Transfer of \$10,000.00 from Board of Health to SPF-Partnerships for Success. After Board review, Dr. Yuhas made a motion to approve Resolution 26-06. Dr. Arevalo seconded the motion. Voting thereon: Arevalo, yes; Smith, yes; Recker, yes; J. Zimmerman, yes; R. Zimmerman, yes; Gross, yes; Mason, yes; and Yuhas, yes. Motion carried. Vote: 8-yes; 0-Nay.

Mr. Gross made a motion to approve contract with NOMS for Certified Nurse Practitioner clinical services in Sandusky Co. Public Health Reproductive Health and Wellness clinic, effective April 17, 2026, @ \$80.00/hour, not to exceed \$25,000.00. Mr. Mason seconded the motion. Motion carried with all voting in the affirmative.

Dr. Yuhas made a motion to approve the contract with Sarah Bennett, Certified Nurse Practitioner, effective April 17, 2026 @ \$80.00/hour. Dr. Arevalo seconded the motion. Motion carried with all voting in the affirmative.

Mr. Zimmerman made a motion to approved unpaid internship for Andrea Gonzalez, June 1-August 10, 2026. Mr. Gross seconded the motion. Motion carried with all voting in the affirmative.

Mr. Zimmerman made a motion to approve out of state travel for Bethany Brown and Charlotte Stonerook for Mid-Year CADCA Conference, Orlando, Florida, July 12-16, 2026. Mr. Recker seconded the motion. Motion carried with all voting in the affirmative.

Director of Support Services Bryleigh Wolf reported annual 2025 State of Ohio Audit is going well. Health Commissioner Brown and Bryleigh met with auditors, as the four (4) have not been involved in previous Sandusky Co. Public Health audits and grants and fiscal management were explained and questions answered.

Mr. Gross made a motion to approve submittal of Reproductive Health and Wellness grant in the amount of \$141,000.00. Mr. Zimmerman seconded the motion. Motion carried with all voting in the affirmative.

Mr. Zimmerman made a motion to approve the Memorandum of Understanding with TASC in the amount of \$1,500.00 for Tobacco Policy. Mr. Mason seconded the motion. Motion carried with all voting in the affirmative.

Mr. Zimmerman made a motion to approve the Memorandum of Understanding with RESIST in the amount of \$5,000.00 for tobacco work. Mr. Gross seconded the motion. Motion carried with all voting in the affirmative.

There were no hearings/variances/orders scheduled @ this meeting.

Discussion was held with Mr. Tim Freeman regarding an issue with the tenant in the building next to his establishment. Following the interaction of the floating device inside the establishment and prevention of overflow, Sandusky Co. Public Health Environmental Health Division will address the issue on Monday, April 20, 2026. The Board thanked Sandusky Co. Prosecutor Beth Tischler and Mr. Freeman for attending the meeting and input.

Citizens Public Information Committee was held on Friday, April 10, 2026 @ Vickery Environmental, Inc. Conference Room. A small leak occurred on February 24, 2026 in a vent the transfer line. The leak was cleaned up and soil shipped offsite to an approved hazardous waste site.

SANDUSKY COUNTY PUBLIC HEALTH COMMUNITY HEALTH ASSESSMENT RELEASE IS TUESDAY, MAY 19, 2026, 9:00 A.M. to 1:30 P.M. @ TERRA STATE COMMUNITY COLLEGE. ALL ARE INVITED TO ATTEND. PLEASE PRE-REGISTER.

Director of Nursing Deb Agee distributed Ohio Dept. of Health School Immunization reporting information, comparing vaccinations throughout Sandusky Co. schools, which becomes a part of the minutes. Health Commissioner Brown stated an informational tool will be developed and presented prior to the fall 2026 school year on vaccination status in Sandusky Co.

Health Planning and Education Coordinator Charlotte Stonerook reported attendance @ Township Trustee meetings presenting information on Creating Healthy Communities, i.e. bike share program; placement of Nalox boxes @ East side Fremont Fire station and East Side Park; held Sandusky Co. Public Health Overdose/Suicide Review Board meeting; attended Street Smart presentation @ Huron Co. Public Health, which was very informative noting effect of drug cartels on current drug of choice. A survey of Village of Woodville regarding placement of radar speed signs was conducted.

Angie Ruth, Women, Infants and Children (W.I.C.) Coordinator, reported clinic is running smoothly.

Health Commissioner Brown reported Environmental Health Division food service operatio. survey will begin May 18, 2026. Household sewage treatment system survey will begin May 1, 2026. Progress on nuisance issues, i.e. HD Express, Clyde and Kingsway Auto was made. Update on Artz property will be given @ an upcoming Board meeting. Court hearing is scheduled for 104 N. Broadway, Green Springs on Thursday, April 23, 2026.

MAY BOARD OF HEALTH MEETING IS FRIDAY, THE 15TH @ 8:30 A.M. IN THE FRONT CONFERENCE ROOM.

No need for Executive Session @ this meeting.

Mr. Zimmerman made a motion to adjourn. Mr. Gross seconded the motion. Motion carried with all voting in the affirmative.

PRESIDENT

SECRETARY