



**SANDUSKY COUNTY BOARD OF HEALTH**

**FRIDAY, JUNE 12, 2026**

Sandusky Co. Board of Health meeting was held the second Friday, June 12, 2026 @ 8:30 A.M. in the Front Conference Room, as regular third Friday is Juneteenth holiday. President Ryan R. Zimmerman, D.V.M., called the meeting to order with the following members in attendance:

Ryan R. Zimmerman, President  
Iracema Arevalo, M.D., Vice-President  
Nan Smith  
Robert Gross  
John L. Yuhas, D.O.  
John W. Zimmerman

Excused absence: James Mason  
James Recker

Guests in attendance: Sandusky Co. Commissioner Russ Zimmerman; Sandusky Co. Public Health Medical Director Jennifer Greenslade-Hohman, M.D.; Erica Williams and Allan Darr, City of Fremont Zoning Dept.; Adam Shearn, Mark Montgomery, and Evan Zender, Fremont Fire Department; Randy McGrady, Nu-Tire; and Kishan Patel, Days Inn.

There was no public, Board, or staff comment.

Mr. Gross made a motion to approve Sandusky Co. Board of Health meeting minutes of Friday, May 17, 2026 as presented. Mr. Zimmerman seconded the motion. Motion carried with all voting in the affirmative.

Monthly financial report was reviewed with revenue for the month of \$252,946.59 and revenue year to date of \$1,709,367.18. Expenses for the month were \$373,555.43 with total year to date expenses of \$1,443,754.86.

After Sandusky Co. Board of Health review, Mr. Gross made a motion to pay the bills, which become a part of these minutes. Dr. Arevalo seconded the motion. Motion carried with all voting in the affirmative. The bills: Board of Health, \$38,280.36; Manufactured Home Park, \$15.12; Food Service, \$833.30; Private Water, \$243.59; Swimming Pools, \$65.52; Family Planning, \$3,326.30; Public Health Clinic, \$49,971.02; Women, Infant and Children (W.I.C.), \$1,780.36; Tobacco Prevention, Use and Cessation, \$5,156.80; Community Health Assessment, \$179.38; Public Health Emergency Preparedness, \$0.36; SPF-PFS, \$14,350.72; Help Me Grow, \$591.32; Wellness, \$433.39; Sewage Treatment System, \$257.44; Smoke Free Workplace, \$2.33; Scrap Tire, \$583.49; Creating Healthy Communities, \$45.82; Mental Health Levy Capacity, \$123.30; and Public Health Workforce, \$404.88.

Sandusky Co. Board of Health read and reviewed Resolution 26-10 \$10,000.00 fund transfer from Board of Health to Scrap Tire fund. After review, Mr. Zimmerman made a motion to adopt Resolution 26-10. Mr. Gross seconded the motion. Voting thereon: Gross, yes; J. Zimmerman, yes; R. Zimmerman, yes; Arevalo, yes; Smith, yes; and Yuhas, yes. Motion carried. Vote: 6-yes; 0-nay

Dr. Yuhas made a motion to employ Sara Gross, Environmental Health Intern, effective June 2, 2026 @ \$18.00/hour. Mr. Zimmerman seconded the motion. Motion carried with all voting in the affirmative.

Environmental Health Intern Andrea Gonzalez was introduced to the Board.

Director of Support Services Bryleigh Wolf reported there was no update on the annual State of Ohio 2025 fiscal audit.

Dr. Yuhas made a motion to approve the Notice of Award for TU-27 Tobacco Use and Cessation grant in the amount of \$72,300.00 for July 1, 2026-June 30, 2027. Mr. Zimmerman seconded the motion. Motion carried with all voting in the affirmative.

Dr. Yuhas made a motion to approve contract with United Way of Sandusky Co in the amount of \$14,324.40 for July 1, 2026-July 31, 2027. Mr. Zimmerman seconded the motion. Motion carried with all voting in the affirmative.

Environmental Health Director Juston Carpenter gave an update of state surveys of food service operation program and sewage treatment system program survey. Operational and maintenance portion of the sewage treatment system program is improved for enhanced compliance.

Health Commissioner Bethany Brown reported over 100 individuals attended Sandusky Co. Public Health Community Health Assessment release on Tuesday, May 19, 2026, 9:00 A.M. to 1:30 P.M. @ Terra State Community College. International speaker Ty Sells delivered the keynote address. Sandusky Co. Public Health Community Health Improvement Plan for the next three (3) years will initiate September, 2026.

Health Planning and Education Coordinator Charlotte Stonerook presented on Maternal Mental Health Hot Line @Social Work Conference @ Fawcett Center in Columbus. Click It or Ticket was held in conjunction with Max's Miles. Health Planning and Education participated in Senior Expo @ Y.M.C.A. of Sandusky Co. and Whirlpool Mental Health and Suicide Walk Event. Jim Wahlberg event was held @ Clyde High School and was received very well.

Angie Ruth, Women, Infant and Children (W.I.C.) Director, stated many newborns and families are being seen in the clinic. Diaper distribution is very active and appreciated.

Sandusky Co. Public Health was part of the evacuation of Spring Creek Nursing Home/Rehabilitation Center on Tuesday, June 9, 2026 due to air cooling issues. Failure of elevators for use in the evacuation compounded the situation.

Mr. Randy, McGrady, Nu-Tire, 323 E. State, Fremont, Ohio addressed the Board regarding the scrap tire nuisance. After Board of Health discussion, Mr. Gross made a motion to issue orders for removal of scrap tires and clean up within thirty (30) days with pest control completed within seven (7) days for rodents/mosquitoes. At thirty (30) days, depending on progress and extension of thirty (30) days for compliance may be granted. Dr. Yuhas seconded the motion. Motion carried with all voting in the affirmative.

Mr. Kishan Patel, Days Inn, 3701 N. SR #53, Fremont, Ohio addressed the Board of Health regarding food service operation with twenty-three (23) violations, of which fourteen (14) were critical. After Board of Health discussion, Mr. Zimmerman made a motion to suspend the food service operation license for Days Inn, 3701 N. SR #53, Fremont, Ohio, until compliance is achieved. Mr. Gross seconded the motion. Motion carried with all voting in the affirmative.

Mr. Kishan Patel, Days Inn, 3701 N. SR #53, Fremont, Ohio addressed the Board of Health regarding a pool inspection of Thursday, July 11, 2026, which was had numerous operational/sanitation violations. After Board of Health discussion, Mr. Zimmerman made a motion to suspend Days Inn, 3701 N. SR #53, Fremont, Ohio pool license until compliance is achieved. Mr. Gross seconded the motion. Motion carried with all voting in the affirmative.

Mr. Zimmerman made a motion there be more frequent inspections completed. Mr. Gross seconded the motion. Motion carried with all voting in the affirmative.

Dr. Zimmerman addressed Mr. Patel that public trust in licensed establishments is important and compliance should be a priority for all public health licensed programs in Sandusky Co. and to please regard this going forward.

Dr. Arevalo commented on importance of keeping infants, children, family safe, especially in instance of vaping, tobacco usage and other types of substance abuse.

**JULY SANDUSKY CO. BOARD OF HEALTH MEETING IS FRIDAY, THE 17<sup>TH</sup> @ 8:30 A.M. IN THE FRONT CONFERENCE ROOM.**

There was no Executive Session held @ this meeting.

Mr. Gross made a motion to adjourn. Mr. Zimmerman seconded the motion. Motion carried with all voting in the affirmative.

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PRESIDENT

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SECRETARY