



SANDUSKY COUNTY
PUBLIC HEALTH
SEPTEMBER 16, 2022



The regular Friday, September 16, 2022 Sandusky Co. Board of Health meeting was held @ 8:30 A.M. in the Front Conference Room. Vice-President John W. Zimmerman called the meeting to order with the following members in attendance:

- John W. Zimmerman, Vice-President
- Ryan R. Zimmerman, D.V.M.
- John L. Yuhas, D.O.
- Nan Smith
- Dean L. Auxter
- Robert Gross
- James Mason

Excused absence: Dr. Regina Vincent-Williams, President

Guests in attendance: Mr. and Mrs. David Wenger; Sandusky Co. Commissioner Russ Zimmerman; and Village of Lindsey Mayor Ted Lewis.

In Public Comment, Contractor David Wenger addressed the Sandusky Co. Board of Health on the required tap in timeline and location of septic tanks in Wightman's Grove. Mr. Wenger requested paperwork on the location of the septic tanks on residents' property and that the timeline be extended to January 1, 2023 for compliance. After Board of Health discussion, Dr. Zimmerman made a motion that paperwork on location of septic tanks for requested properties be released to Mr. Wenger and the timeline for compliance to tap to the Sandusky Co. Sanitary Sewer be extended to January 1, 2023. Mrs. Smith seconded the motion. Motion carried with all voting in the affirmative.

Mr. Auxter made a motion to approve the minutes as presented for the Sandusky Co. Board of Health meeting held on Friday, August 19, 2022. Mrs. Smith seconded the motion. Motion carried with all voting in the affirmative.

The monthly financial report was reviewed. Revenue for the month was \$796,378.45 and revenue year to date, \$3,222,596.71. Expenses for the month totaled \$294,778.35 and expenses year to date totaled \$2,070,712.83.

The monthly bills, which become a part of these minutes, were approved for payment on a motion by Dr. Yuhas. Mr. Mason seconded the motion. Motion carried with all voting in the affirmative. The bills: Board of Health, \$5,010.54; Manufactured Home Park, \$1,663.55; Food Service, \$714.55; Private Water, \$614.64; Swimming Pools, \$62.66; Family Planning, \$6,437.83; Public Health Clinic, \$31,639.32; CFHS, \$46.75; W.I.C., \$7,132.90; Public Health Emergency Response, \$1,304.01; Tobacco Prevention, Use and Cessation, \$681.12; Public Health Emergency Preparedness, \$152.24; SPF-PFS, \$22,300.75; Help Me Grow, \$4,762.82; Wellness \$3,215.31; Drug Free Communities, \$166.50; Sewage Treatment System, \$358.85; Immunization Action Plan, \$114.84; Creating Healthy Communities, \$144.41; Mental Health Levy Capacity, \$3,675.84; Ohio Water Pollution Control Loan Fund, \$31,800.16; and Pacific Institute of Research Evaluation, \$628.22.

Approval of resignation of Help Me Grow Service Coordinator Lori Jensen was moved to later in the agenda.

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09-01
GUESTS
ATTENDAI
09-01
WENGER,
ADDRESSI
BOH

09-01
AUG, BOH
MINUTES
APPROVEI

09-04
FINANCI/
REPORT

09-05
APPROVAI
OF PAYME
OF BILLS

09-06
ITEM 5.1
IN EXECU
TIVE
SESSION

The 2021 annual State of Ohio Audit was finalized with no findings and one (1) recommendation.

09-07
2021 AUD
NO FINDI

Heard the first reading, by title, of Resolution 22-07, Sandusky Co. Public Health 2023 Fee Schedule.

09-08
FIRST RE
RESOLUTI
22-07

Mr. Gross made a motion to approve the Notice of Award for the W.I.C. program in the amount of \$317,300.00 for grant year October 1, 2022-September 30, 2023. Mrs. Smith seconded the motion. Motion carried with all voting in the affirmative.

09-09
APPROVAL
NOA W.I.

Accreditation Coordinator Laura Bogard, R.N., presented the QI-Performance Management Plan to Sandusky Co. Board of Health. Mr. Auxter made a motion to approve the QI-Performance Management Plan. Mr. Gross seconded the motion. Motion carried with all voting in the affirmative.

09-10
QI-PERFO
MANCE MG
APPROVAL

Mr. Auxter made a motion to approve the contract with Ottawa Co. Public Health for the Cribs for Kids program. Mr. Gross seconded the motion. Motion carried with all voting in the affirmative.

09-11
OTTAWA C
CRIBS FO
KIDS APP

Dr. Yuhas made a motion to approve the contract with Huron Co. Public Health for the Cribs for Kids program. Dr. Zimmerman seconded the motion. Motion carried with all voting in the affirmative.

09-12
HURON CO
CRIBS OF
KIDS APP

Mr. Gross made a motion to approve Sandusky Co. Board of Health orders to Sharlene Miller, 1726 Finefrock Road, Fremont, for replacement of a septic tank. Mr. Auxter seconded the motion. Motion carried with all voting in the affirmative.

09-13
BOH ORDE
S. MILLE
09-14
FLU CLIN

Sandusky Co. Public Health will hold walk-in FLU CLINICS:

- MONDAY, OCTOBER 3, 2022 9 AM TO 6 PM
- MONDAY, OCTOBER 17, 2022 9 AM TO 4 PM
- MONDAY, OCTOBER 24, 2022 9 AM TO 4 PM
- MONDAY, OCTOBER 31, 2022 9 AM TO 4 PM

The Sandusky Co. Public Health Fall District Licensing Advisory Council met on Wednesday, August 31, 2022 @ 2 P.M. and reviewed and approved the 2023 Environmental Health program fees.

09-15
REPORT 0
DLAC MTG

Annual Work Force Development Day was held @ Wilson Nature Center, Lindsey, Ohio, on Wednesday, September 14, 2022. Presentations included: blood borne pathogen training by Deb Agee, R.N.; Cultural and Diversity by Chari Mullen, City of Fremont Director of Cultural and Diversity; customer service by Tim Wasserman; and mental health, anxiety, stress, and depression, by Kelly Garza. ZEPF Center, Toledo. Kelly also brought two (2) puppies from the Pet Assisted Wellness Service (PETS) of the ZEPF Center for interaction with staff. Recognition of years of staff employment concluded the day.

09-16
REPORT 0
WORK FOR
DEVE. DA

THE CITIZENS PUBLIC INFORMATION COMMITTEE WILL MEET FRIDAY, SEPTEMBER 23, 2022 @ 8:30 A.M. @ Vickery Environmental, Inc.

09-17
CPIC MTG

THE SANDUSKY CO. OPIATE FATALITY REVIEW BOARD MEETING WILL HOLD ITS FIRST MEETING ON MONDAY, SEPTEMBER 26, 2022 @ 8:00 A.M. @ FRONT CONFERENCE ROOM, SANDUSKY CO. PUBLIC HEALTH.

09-18
OPIATE
REVIEW B
TO MEET

The latest COVID booster, bivalent to protect against more omicron variants is being offered, by appointment, @ Sandusky Co. Public Health on Wednesday and Thursday. Individuals may schedule an appointment by going to www.scpublichealth.com website. The number of COVID cases being reported in Sandusky County has dropped.

09-11
UPDATE (COVID

The August, 2022 food service operation inspection report was reviewed, with an update on Blue Collar Bistro, Clyde. The Ohio Dept. of Agriculture will conduct a survey of the Sandusky Co. Public Health food programs beginning Monday, September 19, 2022. Documents are being pulled for review.

09-21
AUGUST :
REPORT

An update on Sandusky Co. Board of Health orders:

09-21
UPDATE (BOH ORD)

Terry Grunden/Betty Marty – court case – Tuesday, September 13, 2022 with extension granted

Daniel Larcey, court case – an extension granted

Jeffery Losey – Director of Environmental Health Martha L. Bowen will meet with Sandusky Co. Prosecutor Beth Tischler

Director of Environmental Health Martha L. Bowen is scheduled to meet with Sandusky Co. Prosecutor Beth Tischler September 27, 2022.

09-21
BOWEN TO
MEET WI
PROSECU

Residents of Wightman’s Grove have been sent certified mail regarding tap in to the Sandusky Co. Sanitary sewer.

09-21
UPDATE (WIGHTMAN
GROVI

Jamie Belcher, Health Planning and Education staff, reviewed the August, 2022 Health Planning and Education report, highlighting trainings, participation @ the Sandusky Co. Fair, presentations, distribution of prevention information @ Sandusky Co. school open houses, and host of the Overdose Awareness Day Event @ Birchard Park.

09-21
HEALTH 1
REPORT

THE OCTOBER SANDUSKY CO. BOARD OF HEALTH MEETING IS FRIDAY, THE 21ST @ 8:30 A.M.

09-21
OCT. BOI
MTG.

Dr. Zimmerman made a motion to convene to Executive Session to discuss Personnel. Dr. Yuhas seconded the motion. Voting thereon: R. Zimmerman, yes; Yuhas, yes; Auxter, yes; Smith, yes; J. Zimmerman, yes; and Mason, yes. 6-yes; 0-nay. Motion carried.

09-21
EX .SESSI

Mrs. Smith made a motion to convene to open session. Dr. Zimmerman seconded the motion. Voting thereon: Smith, yes; Yuhas, yes; J. Zimmerman, yes; R. Zimmerman, yes; Auxter, yes; and Mason, yes. Motion carried. 6-yes, 0-nay.

09-21
OPEN
SESSION
09-21

Mrs. Smith made a motion to approve the resignation of Help Me Grow Service Coordinator Lori Jensen, effective Friday, September 16, 2022. Dr. Zimmerman seconded the motion. Motion carried with all voting in the affirmative.

ACCEPT
L. JENSEN
RESIGNA-
TION

Dr. Yuhas made a motion to adjourn the meeting. Mrs. Smith seconded the motion. Motion carried with all voting in the affirmative.

09-21
ADJOURN

PRESIDENT

SECRETARY