



SANDUSKY COUNTY PUBLIC HEALTH



MARCH 18, 2022

The regular Sandusky Co. Board of Health meeting was held on Friday, March 18, 2022 @ 8:30 A.M., in person @ 2000 Countryside Dr., Fremont, Ohio. Vice-President John W. Zimmerman called the meeting to order with the following in attendance:

John W. Zimmerman, Vice-President
Ryan R. Zimmerman, D.V.M.
Dean L. Auxter
Nan Smith
John L. Yuhas, D.O.
James Mason

Excused absence: Dr. Regina Vincent-Williams, President
Robert Gross

Sandusky Co. Public Health staff thanked the Board of Health for the delicious lunch provided on Wednesday, March 16, 2022, for all the hard work following the water main break in January, 2022.

03-01
BOH THANKE
FOR LUNCH
03-02

Dr. Zimmerman made a motion to approve the minutes of the Friday, February 18, 2022 Board of Health meeting as presented. Mr. Mason seconded the motion. Motion carried with all voting in the affirmative.

FEB. BOH
MINUTES AF

The monthly financial report was reviewed. Revenue for the month was \$254,994.51, with revenue year to date of \$491,280.12. Expenses for the month totaled \$204,030.49 and expenses year to date were \$448,122.31.

03-03
FINANCIAL
REPORT
REVIEWED

The monthly bills, which become a part of these minutes, were paid on a motion by Dr. Zimmerman. Mrs. Smith seconded the motion. Motion carried with all voting in the affirmative. The bills: Board of Health, \$11,277.90; Food Service, \$487.04; Private Water, \$633.48; Family Planning, \$5,078.26; Public Health Clinic, \$6,771.73; CFHS, \$51.75; W.I.C., \$1,018.23; Public Health Emergency Response, \$379.75; Tobacco Prevention, Use and Cessation, \$3,167.29; Community Health Assessment, \$51.75; Public Health Emergency Preparedness, \$234.82; SPF-PFS, \$1,779.92; Help Me Grow, \$4,209.27; Wellness, \$3,228.34; Drug Free Communities, \$166.50; Sewage Treatment System, \$2,351.88; Immunization Action Plan, \$51.75; Creating Healthy Communities, \$51.75; Mental Health Levy Capacity, \$168.09; Ohio Water Pollution Control Loan Fund, \$3,350.00; and Pacific Institute for Research and Evaluation, \$851.75,.

03-04
PAYMENT OF
BILLS

Mr. Mason made a motion to approve the update employee Personnel Policies, completed by Clemans and Nelson. Dr. Yuhas seconded the motion. Motion carried with all voting in the affirmative.

03-05
PERSONNEL
POLICIES
APPROVED

Mrs. Smith made a motion to approve closure of Sandusky Co. Public Health offices on Wednesday, September 14, 2022 for annual Work Force Development Day to be held @ Creek Bend Nature Center, SR #590, Lindsey, Ohio.

03-06
WORK FORCE
DEV. DAY
9-14-2022

Mrs. Smith made a motion to approve the contract between Health Partners and Sandusky Co. Public Health in the amount of \$25,000.00. Mr. Mason seconded the motion. Motion carried with all voting in the affirmative.

03-07
APPROVAL O
HEALTH
PARTNERS
CONTRACT

Mr. Auxter made a motion to approve out of state travel for Jamie Belcher, June 28-30, 2022, to New Orleans, LA for the National Conference on Tobacco and Health. Mrs. Smith seconded the motion. Motion carried with all voting in the affirmative.

03-08
BELCHER, J
OUT OF STA
TRAVEL APP

Dr. Zimmerman made a motion to approve the sewage variance for engineered drainage for Austin Jess, 1181, CR #224. Dr. Yuhas seconded the motion. Motion carried with all voting in the affirmative.

03-09
JESS, AUST
VARIANCE A

Dr. Zimmerman made a motion to issue Board of Health orders to Terry Grunden and Betty Marty, 2865 CR #280, Vickery, Ohio, to condemn the dwelling as unfit for habitation and produce a timeline for removal of trash within thirty (30) days to Sandusky Co. Public Health. Mrs. Smith seconded the motion. Motion carried with all voting in the affirmative.

03-10
GRUNDEN/
MARTY BOH
ORDERS

The annual Sandusky Co. District Advisory Council meeting, held on Monday, March 14, 2022 @ 7:30 A.M., virtual via ZOOM, was reviewed. Health Commissioner Bethany Brown presented a Power Point on the 2021 highlights and activities for Sandusky Co. Public Health.

03-11
REPORT ON
DAC MTG.

COVID-19 case numbers have decreased dramatically. Centers for Disease Control have provided an employee, working remotely for Sandusky Co. Public Health. She will review COVID-19 data, i.e. trends, spikes, demographics, age and sex for COVID-19. Grant funds are still available for COVID-19 activities. In the future, the federal government may not provide funds for vaccine purchase, in which local health departments may have to purchase vaccines. Dr. Yuhas feels a flu/COVID vaccine combo may be developed in the future. Sandusky Co. Public Health Immunization Clinic is working to remind individuals in need of second or booster COVID-19 vaccinations. Sandusky Co. Public Health will invoice the Sandusky Co. Commissioners quarterly for APRA funds.

03-12
COVID-19
REPORT

The water main break and subsequent flooding on Saturday, January 22, 2022 resulted in floor tiles popping up, wallpaper peeling and destruction of equipment and records. Sandusky Co. Public Health has submitted a total to its insurance company for damages. Health Commissioner Brown placed Board of Health meeting minutes in folders, which now will be stored in files cabinets. A new vaccine freezer was purchased and delivered, which is larger and off the floor model. Immunization records are electronically stored in the State of Ohio IMPACT. Dr. Yuhas recommended the scanning of records for storage.

03-13
UPDATE ON
WATER MAIN
BREAK/FLOO

Director of Environmental Health Martha L. Bowen reported manufactured home parks and food service operation inspections are being completed. Water Pollution Control Loan funding is available for qualifying homeowners to install replacement sewage treatment systems. If anyone knows of qualifying individuals, please contact Ms. Bowen. Sandusky Co. Commissioners issued correspondence that the requested tap in to the Wightman’s Grove sanitary sewer could not be completed at this time. Ms. Bowen has forwarded the information to Ohio E.P.A. and is awaiting a reply. A candidate for employment is interested in the Environmental position, if approval for Sanitarian in Training status is achieved. Efforts continue to recruit staff in the Environmental Health Division. Dr. Zimmerman recommended nuisance complaints that are covered by Township Trustees Zoning regulations, be given to the respective Township for remediation.

03-1
ENV. HEAL
REPORT

Director of Nursing Deb Agee reported recruitment continues for Public Health Nursing staff positions.

03-1
PHN REPOR

Health Planning and Education Coordinator Charlotte Stonerook reported bags containing educational information have been distributed @ St. Joseph and Bellevue basketball games. Fremont City Schools will conduct PAX teacher training in June, 2022. Health Planning and Education staff has completed higher credentialing status. On March 28, 2022, SBIRT training will be held with 10:30 A.M. to Noon, the basis of the intervention program; and 12:30 P.M. to 4:30 P.M. the actual training. The Youth Summit, in partnership with Huron, Sandusky, Seneca and Wyandot Counties, will be held virtual on Friday, April 8, 2022, with over sixty (60) students participating. Four (4) speakers will address vaping, marijuana, and other prevention areas. Mrs. Smith recommended agencies providing great information on addiction, depression and other mental health issues. Health Commissioner Brown and Mr. Mircea Handru, Executive Director, Mental Health Recovery and Services Board, will meet with the Sandusky Co. Commissioners on April 7, 2022, for approval to establish the Sandusky Co. Opiate Fatality Review Board, which will consist of Sandusky Co. Coroner, Sandusky Co. Sheriff, Sandusky Co. EMS and a physician, will also serve. The Review Board mirrors the current Child Fatality Review Board which reviews yearly deaths, infant to 18 years of age. A program, Crib for Kids, was initiated in Sandusky Co. from recommendation of the Child Fatality Review Board.

03-1
HEALTH PL
ED. REPOR

W.I.C. Director Angie Ruth was presented a certificate from the State of Ohio W.I.C. office for exemplary service to clients during the pandemic.

03-1
W.I.C.
REPORT

THE APRIL BOARD OF HEALTH MEETING WILL BE FRIDAY THE 15TH @ 8:30 A.M.

03-1
APRIL BOH
MTG.

There was no need for an Executive Session.

03-1
NO EXECU-
TIVE SESS
03-2
ADJOURNME

Dr. Yuhas made a motion to adjourn. Mrs. Smith seconded the motion. Motion carried with all voting in the affirmative.

PRESIDENT

SECRETARY