



SANDUSKY COUNTY PUBLIC HEALTH



JUNE 16, 2023

Sandusky Co. Board of Health meeting was called to order on Friday, June 16, 2023 @ 8:30 A.M., by President John W. Zimmerman, with the following members in attendance:

John W. Zimmerman, President
Nan Smith, Vice-President
Dean L. Auxter
Robert Gross
John L. Yuhas, D.O.

Excused absence: Ryan R. Zimmerman, D.V.M.
Alexandra Rojas
James Mason

Guests in attendance were Sandusky Co. Commissioner Scott Miller and Sandusky Co. Public Health Medical Director Jennifer Greenslade-Hohman, M.D.

City of Fremont Mayor Danny Sanchez appointed Alexandra Rojas to Sandusky Co. Board of Health as the city's appointment effective June 13, 2023-June 13, 2026. Ms. Rojas replaces Dr. Regina Vincent-Williams who resigned from the Board of Health.

There was no public, board or staff comment/participation.

Mrs. Smith made a motion to approve Sandusky Co. Board of Health meeting minutes of Friday, May 19, 2023. Dr. Yuhas seconded the motion. Motion carried with all voting in the affirmative.

The monthly financial report was reviewed with revenue for the month of \$236,999.60 and revenue year to date of \$1,850,670.25. Expenses for the month were \$285,618.28 and expenses year to date of \$1,242,119.52.

The monthly bills, which become a part of these minutes, were approved on a motion by Mr. Gross. Mr. Auxter seconded the motion. Motion carried with all voting in the affirmative. The bills: Board of Health, \$16,630.09; Food Service, \$461.10; Private Water, \$1,068.90; Family Planning, \$3,948.90; Public Health Clinic, \$1,774.23; CFHS, \$578.88; W.I.C., \$1,825.11; Public Health Emergency Response, \$95.22; Tobacco Prevention, Use and Cessation, \$3,889.98; Community Health Assessment, \$2,400.00; Public Health Emergency Preparedness, \$103.66; SPF-PFS, \$2,4007.33; Help Me Grow, \$949.14; Wellness, \$5,618.76; Prevention Partnership, \$6,580.00; Drug Free Communities, \$5,903.51; Sewage Treatment Systems, \$567.41; Creating Healthy Communities, \$306.82; Mental Health Levy Capacity, \$996.85; Ohio Water Pollution Control Loan Fund, \$2,244.00; and Pacific Institute of Research and Evaluation, \$200.00.

The Board of Health read and reviewed Resolution 23-06, Supplemental Appropriation of \$50,000.00 to the Board of Health Contract Services for internet/supplies. After Board of Health review, Mr. Auxter made a motion to approve Resolution 23-06. Mrs. Smith seconded the motion. Voting thereon: Smith, yes; Auxter, yes; Zimmerman, yes; Gross, yes and Yuhas, yes. Motion carried. Vote 5-yes; 0 nay.

The Board of Health read and reviewed Resolution 23-07 Advance of Funds in the amount of \$10,000.00 from Board of Health fund to Public Health Workforce. After Board of Health review, Mr. Gross made a motion to approve Resolution 23-07. Dr. Yuhas seconded the motion. Voting thereon: Gross, yes; Smith, yes; Zimmerman, yes; Yuhas, yes; and Auxter, yes. Motion carried. Vote 5-yes; 0-nay.

Mrs. Smith made a motion to approve employment status to intermittent for Nicole Willis, R.N., effective June 22, 2023. Dr. Yuhas seconded the motion. Motion carried with all voting in the affirmative.

Mr. Gross made a motion to approve unpaid vacation leave for immunization clerk Angela Dewese, the week of July 17-21, 2023. Mrs. Smith seconded the motion. Motion carried with all voting in the affirmative.

Fiscal Director Bryleigh Wolf updated the Board on the 2022 annual Auditor of State fiscal audit.

Mr. Auxter made a motion to approve the Notice of Award for the Tobacco Cessation grant in the amount of \$117,000.00 for July 1, 2023-June 30, 2024. Dr. Yuhas seconded the motion. Motion carried with all voting in the affirmative.

Mr. Gross made a motion to approve the Memorandum of Understanding with Sandusky Co. Family and Children First Council in the amount of \$1,000.00. Mrs. Smith seconded the motion. Motion carried with all voting in the affirmative.

Mrs. Smith made a motion to approve the agreement with United Way of Sandusky County for Cribs for Kids-Welcome Home in the amount of \$12,032.41. Mr. Auxter seconded the motion. Motion carried with all voting in the affirmative.

Mr. Gross made a motion to approve the contract with Great Lakes Community Action Partnership for Water Pollution Control fund, an increase in administrative fee, from \$1,000.00 to \$1,600.00. Dr. Yuhas seconded the motion. Motion carried with all voting in the affirmative.

There were no hearings/variances scheduled for this meeting.

The Levy Committee is seeking contributions for the levy campaign to purchase post cards, signs, billboards and other promotional materials. A garage sale is being held Friday and Saturday, June 16-17, 2023, with all proceeds going to the levy campaign fund. THE NEXT LEVY COMMITTEE MEETING IS MONDAY, JULY 10, 2023 @ 4:30 P.M. @ Front Conference Room.

The Citizens Public Information Committee met Friday, June 2, 2023. Well #4 is out of service pending repairs. Well #8 has not been permitted for operation by Ohio E.P.A. Water from East Palestine, Ohio, is still being received. In July, 2023, Health Commissioner Brown and Vickery Environmental, Inc. General Manager Brett Miller will review documents for retention or shredding.

Re-accreditation is progressing with application and upload of documents scheduled for November, 2023.

W.I.C., Immunization and Family Planning Clinics will be closed the week of June 19, 2023 for installation of new floor tiling. W.I.C. will serve clients on the Administrative side of the building who need reload of benefit cards. Walls have been repainted prior to installation of the floor tiling. A wall will be constructed between the two (2) W.I.C. health professionals' desk, as the partition was damaged in the water main break. HVAC balancing and duct cleaning is to be completed by June 30, 2023. Phone lines will be moved from the boiler room to the mail room, as well as internet access points for better centralization.

Health Planning and Education Division has distributed over 100 bike helmets @ Camp Fire, Safety Camp, Gibsonburg school event and Cinco de Mayo events. Prevention materials were distributed @ NAMI Walk on May 6, 2023 and Max's Miles on June 20, 2023. Question, Persuade and Refer (QPR) training was held @ Sandusky Co. Job and Family Services. Shawn Bains presented Ohio Street Smart training. Click it or Ticket was held @ Lakota Schools with an eighty-four (84%) percentage rate of seat belt usage. Medication lock boxes/pouches, DeTerra bags and other educational materials were distributed @ Golden Threads' event @ Ole Zim's. Overdose Awareness Day planning is preparing of the August 31, 2023 event with several educational activities. A combined media prevention messaging campaign, with Sandusky, Seneca, Huron, Ottawa, and Wyandot Co., July, 2023, will feature billboards in all counties.

W.I.C. program will distribute coupons @ the Downtown Fremont Farmer's Market on Saturday, June 17, 2023. Haslinger's, T Jay's, Drown's and Eshelman's are participating in the coupon program. W.I.C. will be @ Grove Fest on Saturday, June 24, 2023.

The public health nuisance garbage complaint on CR #268 has been abated. El Habanero and The Cookie Lady have critical violations in the food service program. Per Ohio Revised Code, an administrative hearing will be held. Daniel Larcey had a scheduled court appearance. Property co-owned by Betty Marty and Terry Grunden and abatement is moving forward.

THE JULY SANDUSKY CO. BOARD OF HEALTH MEETING IS FRIDAY, THE 21ST @ 8:30 A.M.

There was no Executive Session held.

Mr. Gross made a motion to adjourn. Mrs. Smith seconded the motion. Motion carried with all voting in the affirmative.

PRESIDENT

SECRETARY