



SANDUSKY COUNTY PUBLIC HEALTH

OCTOBER 21, 2022



The regular Friday, October 21, 2022 Sandusky Co. Board of Health meeting was called to order by President Dr. Regina Vincent-Williams, with the following in attendance:

Dr. Regina Vincent-Williams, President
Ryan R. Zimmerman, D.V.M.
Nan Smith
Dean L. Auxter
John L. Yuhas, D.O.
James Mason

Excused absence: John W. Zimmerman, Vice-President
Robert Gross

Guests in attendance: Jennifer Greenslade-Hohman, M.D., Medical Director; Russ Zimmerman, Sandusky Co. Commissioner; and Beth Tischler, Sandusky Co. Prosecutor.

10-01
GUESTS IN
ATTENDANCE

Sandusky Co. Commissioner Russ Zimmerman addressed the Board regarding issues @ Wightman's Grove. A meeting is scheduled for Tuesday, November 15, 2022 @ 7:00 P.M. @ the Sandusky Co. Engineer's office, W. State St., Fremont, Ohio. This meeting will bring partnering departments together to update the sanitary sewer/water and issues @ Wightman's Grove.

10-02
ZIMMERMAN, R
ADDRESSED BO

Sandusky Co. Prosecutor Beth Tischler addressed the Board on partnering with Sandusky Co. Public Health to remediate public health nuisance cases and other issues.

10-03
TISCHLER, BE
ADDRESSED BO

Dr. Zimmerman made a motion to approve the minutes of the Friday, September 16, 2022 Sandusky Co. Board of Health meeting as presented. Mrs. Smith seconded the motion. Motion carried with all voting in the affirmative.

10-04
APPROVAL O
SEPT. BOH
MINUTES

The monthly financial report was reviewed revenue for the month of \$248,815.23 and revenue year to date of \$3,471,411.84. Expenses for the month were \$301,215.38 and expenses year to date totaled \$2,371,929.21.

10-05
REVIEW OF
FINANCIAL
REPORT

The monthly bills, which become a part of these minutes, were approved on a motion by Dr. Yuhas. Dr. Zimmerman seconded the motion. Motion carried with all voting in the affirmative. The bills: Board of Health, \$7,956.66; Manufactured Home Park, \$40.92; Food Service Operation, \$1,189.80; Private Water, \$771.23; Family Planning, \$3,208.09; Public Health Clinic, \$17,351.81; CFHS, \$1,057.87; W.I.C., \$4,291.92; Public Health Emergency Response, \$4,292.47; Solid Waste, \$127.00; Tobacco Prevention, Use and Cessation, \$114.97; Community Health Assessment, \$112.89; Public Health Emergency Preparedness, \$35,840.76; Help Me Grow, \$2,265.98; Wellness, \$3,842.00; Prevention Partnership, \$50.00; Drug Free Communities, \$166.50; Sewage Treatment System, \$286.56; Creating Healthy Communities, \$170.29; Mental Health Levy Capacity, \$2,756.45; Ohio Water Pollution Control Loan Fund, \$45,957.58; and Pacific Institute of Research Evaluation, \$165.00.

10-06
PAYMENT OF
BILLS

<p>The Board of Health read and reviewed Resolution 22-09 Reallocate Advances to Transfers in the amount of \$55,000.00. After Board of Health review, Dr. Zimmerman made a motion to approve Resolution 22-09. Mrs. Smith seconded the motion. Voting thereon: Yuhas, yes; Smith, yes; Auxter, yes; Zimmerman, yes; Mason, yes; and Vincent-Williams, yes. Motion carried. Yes-6; no-0</p>	<p>10-07 APPROVAL OF RESOLUTION 22-09</p>
<p>Dr. Zimmerman made a motion to approve the resignation of Wendy McNelly, Help Me Grow Coordinator, effective Friday, October 28, 2022. Mrs. Smith seconded the motion. Motion carried with all voting in the affirmative. The Help Me Grow Program is transferred to Sandusky Co. Dept of Developmental Disabilities.</p>	<p>10-08 APPROVAL OF W. MCNELLY RESIGNATIO</p>
<p>Dr. Zimmerman made a motion to transfer Wendy McNelly vacation leave to Sandusky Co. Board of Developmental Disabilities. Mrs. Smith seconded the motion. Motion carried with all voting in the affirmative. Sandusky Co. Board of Developmental Disabilities accepts the vacation time.</p>	<p>10-09 APPROVAL OF VACATION LEAVE FOR W. MCNELLY</p>
<p>The Board of Health heard the second reading, by title, of Resolution 22-07, 2023 Sandusky Co. Public Health Fee Schedule.</p>	<p>10-10 SECOND REA DING BY TIT RESOLUTION</p>
<p>Mrs. Smith made a motion to approve the contract with Mental Health and Recovery Services THE BOARD, in the amount of \$17,500.00 for the SPF-PFS grant for September 30, 2022-September 29, 2023. Dr. Zimmerman seconded the motion. Motion carried with all voting in the affirmative.</p>	<p>22-07 10-11 APP. CON- TRACT-BOAR</p>
<p>Mr. Mason made a motion to approve the contract with Hope in Fostoria-CARSA Coalition in the amount of \$30,000.00 for the SPF-PFS grant for September 30, 2022-September 29, 2022. Dr. Yuhas seconded the motion. Motion carried with all voting in the affirmative.</p>	<p>10-12 APP. CON- TRACT HOPE CARSA</p>
<p>Mr. Auxter made a motion to approve the Notice of Award in the amount of \$38,500.00 for the Ohio Traffic Safety Office/State and Community Highway Safety in the amount of \$38,500.00 for October 1, 2022-September 30, 2023. Dr. Zimmerman seconded the motion. Motion carried with all voting in the affirmative.</p>	<p>10-13 APP. NOA OTSO/HIGHW SAFETY</p>
<p>Dr. Yuhas made a motion to approve the contract with Sandusky Co. Family and Children First Council in the amount of \$17,500.00 for SPF-PFS grant for September 30, 2022-September 29, 2023. Mr. Mason seconded the motion. Motion carried with all voting in the affirmative.</p>	<p>10-14 APP. CON- TRACT WITH SAND. CO. FCFC</p>
<p>Mr. Auxter made a motion to approve the contract with Huron Co. Mental Health and Addiction Services Board in the amount of \$30,000.00 for SPF-PFS grant for September 30, 2022-September 29, 2022. Mrs. Smith seconded the motion. Motion carried with all voting in the affirmative.</p>	<p>10-15 APP. CON- TRACT WITH HURON CO.</p>
<p>Mr. Auxter made a motion to approve the contract with Wyandot Co. Family and Children First Council in the amount of \$30,000.00 for SPF-PFS grant for September 30, 2022-September 29, 2023. Dr. Yuhas seconded the motion. Motion carried with all voting in the affirmative.</p>	<p>MEN. HEALT 10-16 APP. CON- TRACT WITH WYANDOT CO</p>
<p>Mr. Auxter made a motion to approve the Memorandum of Understanding between Sandusky Co. Public Health and agencies/schools for SBIRT. Dr. Zimmerman seconded the motion. Motion carried with all voting in the affirmative.</p>	<p>FCFC 10-17 APP. MOU WITH SCHOO FOR SBIRT</p>

Mrs. Smith made a motion to approve the contract with Mental Health and Recovery Services THE BOARD in the amount of \$8,000.00 for Health Equity Tobacco and Behavioral Health Population. Dr. Zimmerman seconded the motion. Motion carried with all voting in the affirmative.

10-14
APP. CON-
TRACT WITH
THE BOARD

Dr. Zimmerman made a motion to approve the Memorandum of Understanding for Tobacco/Anti-Vaping video contest with Sandusky Co. Schools. Dr. Yuhas seconded the motion. Motion carried with all voting in the affirmative.

10-19
APP. MOU
WITH SCHO
ANTI-VAPI
CONTEST

Mrs. Smith made a motion to approve the Notice of Award in the amount of \$105,000.00 for Creating Healthy Communities grant. Mr. Auxter seconded the motion. Motion carried with all voting in the affirmative.

10-20
APP. NOA
FOR CHC

Dr. Yuhas made a motion to approve the Notice of Award in the amount of \$33,000.00 for Cribs for Kids grant. Mr. Mason seconded the motion. Motion carried with all voting in the affirmative.

10-21
APP. NOA
CRIBS FOR
KIDS

Dr. Zimmerman made a motion to approve the Memorandum of Understanding with Sandusky Co. Board of Developmental Disabilities for the Home Visiting Supervision. Mrs. Smith seconded the motion. Motion carried with all voting in the affirmative. Help Me Grow Coordinator Wendy McNelly will supervise Home Visiting staff, Rachel Calvillo, who remains an employee of Sandusky Co. Public Health.

10-22
APP. MOU
WITH BD. I

There were no hearings/variances scheduled for today's Board of Health meeting.

10-23
NO HEARING
VARIANCES

Charlotte Stonerook, Health Planning and Education Coordinator, reported on the SPF-PFS Grant Writers Conference she and Health Commissioner Bethany Brown attended in Detroit, Michigan, September 8-9, 2022. SPF-PFS grant holders from throughout the country attended the conference. Several ideas and experiences with SPF-PFS grant were shared at the conference.

10-24
REPORT ON
SPF-PFS
GRANT CON

Charlotte Stonerook, Health Planning and Education Coordinator, reported on the Epiphany Community Services Retreat, held September 14-16, 2022, @ Savannah, Georgia. Topics included bundle of policies, i.e. no smoking, alcohol use, drug use and hosting/planning a leadership summit.

10-25
REPORT ON
EPIPHANY
COMM. SERV
RETREAT

The Youth Summit will be held in person @ Grace Community Church, on Friday, November 18, 2022. Seventy-five (75) youth are expected to attend from surrounding counties. Several key note speakers will be addressing the youth.

10-26
YOUTH
SUMMIT
11/18/2022

The Citizens Public Information Committee met on Friday, September 23, 2022 @ Vickery Environmental, Inc. Operations at the facility are running smoothly.

10-27
REPORT ON
CPIC MTG.

Walk-in flu clinics are being held on Mondays in October, with exception of Monday, October 10, 2022, Columbus Day. Clinics have been relatively busy from 9 AM to 4 PM.

10-28
REPORT ON
FLU CLINIC

COVID booster vaccine is given by appointment only on Wednesdays and Thursday. Appointments may be made on the www.scpulichealth.com website. Currently, COVID transmission is up.

10-29
COVID UPDA

The first meeting of the Sandusky Co. Opiate/Suicide Fatality Review Board was held on Monday, September 26, 2022 @ 8:00 A.M. Sandusky Co. Coroner James Williams, M.D., law enforcement, members for the Drug Task Force and other partners met. Several cases of drug overdose and suicide were reviewed. The Sandusky Co. Opiate/Suicide Fatality Review Board will build on discussion from the first meeting.

10-30
REPORT ON
OPIATE/
SUICIDE M

Sandusky Co. Opiate/Suicide Fatality Review Board will hold a luncheon meeting on MONDAY, NOVEMBER 7, 2022 @ 11:30 A.M. @ Sandusky Co. Public Health Front Conference Room.

10-31
NEXT MTG.
OPIATE/
SUICIDE BI

The quarterly (July-September, 2022) smoking report was reviewed with no violations noted.

10-32
SMOKING
REPORT

The September, 2022 food service operation inspection report was reviewed. Ohio Dept. of Agriculture conducted a survey of the program, with inspection of a food service. The two (2) Sanitarian in Training staff used observation of the inspection as a learning tool. Paperwork for the last five (5) years, due to the COVID pandemic, was reviewed by the surveyor.

10-33
FSO REPORT
ODA SURVEY
UPDATE

The Board of Health received an update from Director of Environmental Health Martha L. Bowen on orders for Terry Grunden/Betty Marty and Daniel Larcey. Director Bowen will re-inspect the Grunden/Marty property on Friday, October 28, 2022.

10-34
UPDATE ON
GRUNDEN/
MARTY/LARC

A few residents of Wightman's Grove need to secure sewage treatment abandonment permits and tap into the sanitary sewer. Letters were mailed to residents informing them of this process and to contact Sandusky Co. Public Health.

10-35
WIGHTMAN'S
GROVE UPDA

Charlotte Stonerook, Health Planning and Education Coordinator, reported on the division's activities, i.e. participation @ ProMedica Family Fest, Downtown Fremont Street Play Saturday, Red Ribbon Week, October 22-28, 2022 with the highlight Spooktacular on Thursday, October 27, 2022 @ Terra State Community College.

10-36
HEALTH PLA
ED. REPORT

THE NOVEMBER BOARD OF HEALTH MEETING IS FRIDAY, THE 18TH @ 8:30 A.M.

10-37
NOV. BOH M
10-38

Dr. Zimmerman made a motion the Board of Health convene to Executive Session to discuss fiscal matters. Mrs. Smith seconded the motion. Roll call: Vincent-Williams, yes; Auxter, yes; Mason, yes; Zimmerman, yes; Yuhas, yes; and Smith, yes. Motion carried. Yes-6; no-0.

EXECUTIVE
SESSION

Dr. Zimmerman made a motion to convene to Open Session. Mrs. Smith seconded the motion. Voting thereon: Vincent-Williams, yes; Smith, yes; Yuhas, yes; Mason, yes; Auxter, yes; and Zimmerman, yes. Motion carried. Yes-6; No-0

10-39
OPEN SESSI

Dr. Zimmerman made a motion to adjourn. Mr. Auxter seconded the motion. Motion carried with all voting in the affirmative.

10-40
ADJOURNMEN

PRESIDENT

SECRETARY